

Poultry a Feature

MISSISSIPPI-ALABAMA FAIR TO BE HELD AT MERIDIAN OCTOBER 16 TO 21.

Premiums Offered That Are Certain to Attract the Attention of Exhibitors During Next October.

Meridian, Miss.—When the Mississippi-Alabama Fair convenes here for the first time on October 16, there will perhaps be no one thing that will attract more attention than the poultry exhibition. The premium list of the fair has been completed, and shows that \$15,000 in cash prizes are to be given away, and \$1,000 of this amount is devoted to poultry alone.

There are also a number of special premiums given by outside parties that are not included in this amount.

The fair management has realized the fact that a fair in this section with the poultry end of it in the background would not be a Mississippi-Alabama exhibition, and they decided to offer such premiums as would attract exhibitors from over both states.

A building 82x105 feet in size has been set apart for the poultry exhibits alone, and it is the intention of the management to make the poultry show one of the features of the fair.

The East Mississippi Poultry Association, now in its third year, and whose annual exhibition in Meridian last fall attracted the attention of the entire South, has joined hands with the fair association, and will combine their show with the big fair in October. This has greatly encouraged the management of the fair association, and no pains will be spared to make the poultry exhibition the best ever held in the South.

Although the fair is only a short time away, copies of the premium list are being sent out to the poultrymen throughout this section in order that they may know just what is in store for them. Every prize will be awarded as named in the list, and there will positively be no sealing or trimming. Instructions pertaining to the exhibits are very specific, and if they are complied with everything will pass off without a hitch. There are very few conditions regarding the birds, except that they must not show any symptoms of disease when placed on exhibition. There will be no charge for exhibit space, and the entry fee will be only 25 cents for each bird.

All awards will be made by comparison, and the American standard of perfection shall be the guide for the judges.

The outlook for a successful fair in Meridian October 16 to 21 is very bright, and no feature holds out greater promise than the poultry exhibition. It is expected that the large prizes offered will attract not only a large number of fine birds in this section, but those from over the entire South.

RICH MAN IN HELL, LAZARUS IN BOSOM

Pastor Russell Disagrees With the Ordinary Interpretation of Jesus' Words as Irrational—He Offers a Novel Substitute Which Nevertheless Fits Well to the Narrative—Order Out of Confusion Is the Verdict of Many Winnipeg Hearers.



Winnipeg, Canada, July 9.—Pastor Russell delivered two addresses here today which will never be forgotten, even by those who did not commit themselves fully as endorsing his every utterance. We report one of his discourses from the text, "And in hell he lifted up his eyes, being in torments, and seeth Abraham afar off and Lazarus in his bosom" (Luke xvi. 23). Addressing the public under the auspices of the International Bible Students Association, he said:

Realizing that a great mass of superstition and erroneous interpretation of God's Word acts as an earth-born cloud to hide the Heavenly Father from our eyes of faith, I continually address myself to the removal of this barrier.

Time and again, after delivering an address setting forth the Divine Plan of the Ages from the Bible standpoint, I have been approached by Christians who said, "What you say, Pastor Russell, is cheering, God-like. Just what our hearts are hungering and crying for, but I cannot accept it because of the Lord's Word respecting the Rich Man and Lazarus."

Literal or Parabolic, Which?

If our text be a statement of literal facts then all the facts must be taken literally. This would mean that because a certain man was rich and fared bountifully and was clothed in purple and fine linen he would go to an eternity of torment, without a single charge being made against him along the lines of murder, injustice or blasphemy, for in the account nothing of the kind appears. Furthermore, nothing is said of the poor man as being a godly man, but merely that he was poor, full of sores which the dogs licked and ate the offal from the rich man's table.

If those be the grounds upon which any of us have hope for eternal bliss, surely a comparatively small number could claim it. Did we ever have such experiences? If not, what ground have we, according to this teaching, for a hope of reaching Abraham's bosom?

The "rich man" of the parable represented the Jewish nation. The fine linen he wore represented the typical justification granted that nation under the Law Covenant made with Israel at Mt. Sinai. The rich man's purple pictured the royalty which belonged to Israel as God's typical kingdom. Jesus recognized this kingdom dignity as still belonging to that nation when he said: "The Kingdom shall be taken from you and given to a nation bringing forth the fruits thereof."

The rich man's bountiful table represented the glorious promises which were theirs primarily, and granted to no other people until after they had rejected Jesus and crucified Him. St. Paul refers to this table and quotes Isaiah the Prophet, saying, "Let their table become a trap and a snare and a recompense unto them."

The Jewish nation has been a dead nation since that time. It is in *hades*, the tomb. But this implies its resurrection in due time, for the figure of the tomb, *hades*, does not represent a perpetual condition, but a temporary one, from which Messiah will grant a release, and *hades* will be destroyed.

Dives in Torment.

But the parable declares that Dives was in torment! How could this be, seeing that the word *hades* signifies the death state, the unconscious condition? We answer that, nationally, they are dead or asleep, but as a people they are very much alive. It is as a people that they have been suffering

sen. By her lessons she will endeavor to teach economy and good living at the same time, that all drudgery can be eliminated in cooking, and demonstrate that with modern kitchen utensils and cabinets, the preparation of meals without hand labor has been attained.

Every lady visiting the fair will be given a dainty cook book of tried and vegetable recipes. If for no other purpose than to be taught the rudiments of good cooking every housekeeper should spare the time to visit the cooking booth at the Mississippi-Alabama Fair.

end, when Messiah's glorious kingdom shall take its power; and then will come their national resurrection, for they are to be actively and specially identified with the Messianic Kingdom, shortly, as its earthly and visible representatives.

As the two tribes, Judah and Benjamin, were represented in the "rich man," the other ten tribes, scattered amongst the surrounding nations, would, at a like proportion, represent his five brethren. "They have Moses and the prophets, let them hear them." This could not be applicable to any except Israel, for they alone had Moses and the prophets.

Finding the Lazarus Class.

Lazarus represented a God-fearing class outside the pale of Judaism—certain Gentiles, concerning one of whom Jesus said, "I have not found so great faith, no, not in Israel!" The Jews were in the habit of speaking of the Gentiles as "dogs." These could, at that time, eat only the crumbs which fell from the Jewish table. But later, the Jews were cast off from favor during this Age and the Gentiles received instead. Each died to his previous condition (Luke xxi. 19; Romans xi. 1-33).

Don't Miss

a splendid opportunity of a lifetime. Mr. J. C. Rand will sell to the highest bidder, on Oct. 31, 1911, on Mayhew and Starkville road, 5 miles east of Starkville, all things on his late farm, such as cattle, hogs, mules, horses and mares, 4 wagons and all harness, plow gear, wagon harness, plows and harrows, corn and cotton planters, and peas, potatoes, chickens, turkeys, double buggy and harness, household and kitchen furniture. There is a bargain in each article.

Miss Rice Henry of Columbus, is visiting in the home of her sister, Mrs. W. D. Arkebauer, near Sessums, and with the family attended the Fair here several days this week.

The Eight Weeks Club will meet in the Club Cottage to reorganize Saturday afternoon, Oct. 7, at 4 o'clock. All former members will please be present, and anyone wishing to join is cordially invited to be present.

ANNIE BARR MAXWELL, President.

Dr. J. C. Hardy, President of the A. & M. College, returned Monday evening from Marion county, where he delivered an address at the opening of an Agricultural High School. We are of the opinion that we have been all along, that Dr. Hardy is the right man in the right place.

The ladies of Starkville and vicinity are cordially invited to visit my Millinery establishment and select their new Fall Hats. Our Opening week was a phenomenal success and the stock is elaborate and complete.

MRS. M. R. PORTLOCK

Mr. Tal. Hibler, a popular traveling man, of West Point, was looking after business here yesterday. He has many friends here who always entertain best wishes for him.

Mr. A. C. Cox, a former citizen of Starkville, but now a prominent druggist and popular citizen of Artesia, visited in the home of his father, Mr. R. A. Cox, Sunday.

Artesia is a thriving town and a splendid commercial point. We wish Mr. Cox abundant happiness and prosperity in his new home.

Rev. J. Lundy Sykes, of West Point, spent several days in the city this week in the interest of his church edifice, which seems to be progressing nicely.

Mr. R. C. McCraight, of Wabash, is here this week in his old home visiting relatives and taking in the Fair.

Mr. and Mrs. R. P. Hartness are wonderfully elated parents. It is an eight pounder—a girl to be the ruling queen in the Hartness household. They have two little boys. It is said that it will take a half-dozen brothers to take care of one sister. Let that be as it may, we are glad to report that mother and babe are doing nicely.

Mobile & Ohio Railroad.



TIME OF TRAINS AT STARKVILLE, MISS.

No. 41, daily, leaves at..... 7:00 a.m.
No. 43, daily, leaves at..... 10:45 a.m.
No. 45, daily, leaves at..... 3:40 p.m.
No. 41, arrives at Artesia.... 7:40 a.m.
No. 43, arrives at Artesia.... 10:40 a.m.
No. 45, arrives at Artesia.... 4:15 p.m.

NORTHBOUND.

No. 2, leaves daily..... 8:02 a.m.

No. 4, leaves daily..... 4:40 p.m.

No. 6 leaves daily..... 10:50 a.m.

SOUTHBOUND.

No. 1, leaves daily..... 12:23 a.m.

No. 3, leaves daily..... 11:33 a.m.

No. 5, leaves daily..... 4:37 p.m.

R. V. TAYLOR, JNO. M. BEALL,
V. Pres't and Gen'l Mgr., Gen'l Passenger Agent,
MOBILE, ALA. ST. LOUIS, MO.



NORTHBOUND.

No. 234 leaves..... 10:11 a.m.

No. 292 leaves..... 1:17 p.m.

No. 201 leaves..... 7:25 p.m.

SOUTHBOUND.

No. 203 leaves..... 7:55 a.m.

No. 291 leaves..... 8:55 a.m.

No. 235 leaves..... 4:13 p.m.

Southbound trains connect at Durant with through trains for North, South and West.

Train No. 203 south connects at Durant with train No. 134 for Memphis and main line trains for South.

Mrs. Sidney Dukemanier of Strong, is visiting in the home of her sister, Mrs. S. J. Wallace, and other relatives and attending features of the Fair this week.

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